

# Religion and Politics

## A Kripke Symposium

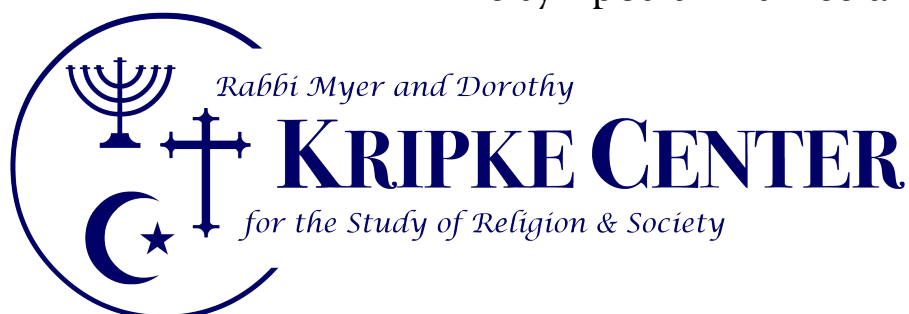
Thursday, February 18, 2016

- 8:30–9:15 Ronald A. Simkins, “Care for the Poor and Needy: The Bible’s Contribution to an Economic and Social Safety Net”
- 9:15–10:00 Dulcinea Boesenberg, “Eating Meat Sacrificed to Idols: The Interplay of Politics and Theology in Paul’s Solution”
- 10:30–11:15 R. Collin Mangrum, “The Evisceration of the Free Exercise Clause and Viability of Substitutes”
- 11:15–12:00 Thomas Kelly, “A House Divided: Catholic Libertarian Economics and Catholic Social Thought”
- 1:00–1:45 Sabrina Daniels, “Uniting in Opposition: Race and Religion in the Early Abortion Rights Movement in America”
- 1:45–2:30 Surbhi Malik, “The Polyvocal Muslim Novel: Race and Islamophobia in South Asian Diaspora Literature”
- 3:00–3:45 Matthew Low, “A Catholic ‘Silent Spring’? *Laudato Si* and the Prospects for Lasting Political Change”
- 3:45–4:30 John O’Keefe, “Church and State at the End of Nature”
- 4:30–5:15 Richard Miller, “The Catholic University and Lived Climate Change Denial”

Friday, February 19, 2016

- 8:30–9:15 Roger Bergman, “Conscientious Objection to Unjust War: From Augustine to John Paul II”
- 9:15–10:00 Julia Fleming, “Roman Catholic Teaching on the Death Penalty: Actual Exercise versus Hypothetical Exercise”
- 10:30–11:15 Jay Carney, “Faithful Citizenship in the USA and Uganda: A Comparative Analysis of Recent Catholic Pastoral Letters on Politics”
- 11:15–12:00 Amy Wendling, “Gay Marriage and Religious Freedom: Lessons from Hobbes”
- 1:00–1:45 Todd Salzman and Michael Lawler, “Religious Liberty and Gender and Sexual Orientation Non-Discrimination Legislation”
- 1:45–2:30 Kristin Mattson and Jennifer Reed-Bouley, “Religion and Politics: Educating for Engagement”
- 3:00–3:45 Zachary Smith, “Monks and Empire: Asceticism and Political Engagement in Late Antiquity”
- 3:45–4:30 Matthew Averett, “*vigilat qui custodit eam*: The Annual Medals of Pope Innocent XII”

All presentations will be given in the Harper Center 3029  
The symposium is free and open to the public



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